

Fri. 7. 8. 25 As per the new arrangement the school programme began from today. The original 'Unbreakable' premises were now found inadequate to accommodate all the boys comfortably hence a new corrugated iron sheet shed has been decided to be set up opposite to the existing one.

The site for the same was duly marked and Sri made a small hole with his own hands with an ^{iron bar} ~~pickaxe~~ by way of a foundation laying ceremony and ordered the work to be started forthwith from tomorrow. During Bhikojia's Bhajan in the evening a heavy shower of rain began to fall. Baba suddenly enquired where Behramji was and why did he not come for the Bhajan with signs. Then under the excuse of looking for Behramji Baba himself came out in the heavy rains. For sometime Sri continued to go hither & thither in rain apparently in search of Behramji whom he at last found taking shelter in the bath room along with Ajoba. They were severely taken to task for having at all come out in the rain and in that same ~~heavy~~ heavy down pour he made them accompany him to the Bhajan place. By the time Baba returned back to the Bhajan place he was drenched with water from head to foot. The same was the case with Behramji & Ajoba.

The latter were asked to change their clothes and then given quinine pills. Sri himself had a change of linen & then covered himself up with Rustomji's over coat, the latter was at that ^{time} supposed to have gone out of Nagpur in a motor car. Without any subject or reference of Rustomji being made by any one Sri suddenly conveyed with signs to Gulwan who was sitting nearby that "Rustom had fallen" Then quickly changing the subject - Sri became attentive to the Bhajan, and as none seriously pay any heed at the time to Sri's remark about Rustom. The day ended with the usual routine.

Baba's Miracle!

Sat. 8.8.25.

Baba's random remark about Rustonji made last evening became very significant by the latter's own ~~the~~ description of how he very nearly missed losing his life in floods which he ~~was~~ gave on his arrival this evening.

According to Rustonji ~~he was~~ while he was returning to Ahmednagar in his big passenger lorry last evening, they encountered a heavy rain fall. The lorry was driven on in spite of the rains. By sunset they came upon a low level road crossing a small river which ~~was~~ seemed to be overflowing. Thinking the flow of the water to be shallow Rustonji let the lorry full speed in an attempt to take the 'dalla' quickly. But in the midway the car stuck in an unexpected deep hole full of sand and consequently became stationary.

On the contrary the heavy lorry in spite of a full load of human cargo ^{it} threatened to be washed away with the tide of the river in a side direction. At this Rustonji got down from the lorry in the water with a view to ascertain the exact depth of the water. But it was only after getting down from the car that he got the real idea of the terrific force of the river's flow. But it was too late. He suddenly felt himself losing his balance and being caught in with the great flow, and was sure of being lost for good in the dark but through some extraordinary chance his hands came upon one of the mud guards of the lorry. Catching hold of the same ~~the~~ firmly Rustonji cried for help and was soon taken ⁱⁿ with the help of the passengers. After some time some help arrived & all the passengers were transhiped into another conveyance with great difficulty while the lorry remained stuck up there the whole night. So far as the incident concerns Rustonji's miraculous saving from certain death it clearly shows Baba's invisible but timely hand in the affair.

The time Baba was going ~~there~~ & running here & there

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**Heavy Floods in
Ahmednagar District**

**Several Drowning
Facilities Reported**

From Our Own Correspondent
POONA CITY, June 21.

Accidents, due to sudden floods, and causing loss of some lives are reported from Ahmednagar. It is understood that a motor lorry, carrying 17 passengers, from Kopergaon to Ahmednagar, was passing the bed of a brook, near Vilad railway station, on the evening of Sunday last, when all of a sudden, the brook was inundated, and the lorry was carried away by the floods. The passengers were all drowned. The actual casualty is not yet known. It is reported that only two women and two children were missing but the bodies of two children were found later and nothing was known about one of the two missing women.

Another drowning fatality occurred on the same day in a brook near Shendi at a distance of 3 miles from Ahmednagar. A bullock cart carrying four passengers was taken away, as the brook was suddenly flooded, one of the passengers being drowned.

A tonga plying through the Bhisgar brook on the same day had met with a similar accident. The passengers, however, had a miraculous escape from what would otherwise have been another drowning tragedy in Ahmednagar District.

Andhra Daily Mail Sunday 23-6-29

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Sun. 9.8.25

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'Satya Narayan' ceremony held at the latter's place.

Mon 10.8.25

Papeti Holiday.

In celebration of this holiday of the Zoroastrians today the
schools were closed from noon. A tea party was held at Dr
Shabney's place when all were served with fresh tea and bhoj
'Bhejis' in the afternoon. Thereafter all were entertained with
a choice selection of gramophone records which were played for
about an hour. An extra sporting programme was also added
in the daily evening recreations. The evening Bhejans again
proved very interesting and entertaining.



in the heavy down pour last evening was found to be exactly the same that Rustoji came ~~to~~ so near death yesterday, which conclusively proves along with Babji's random remark that his timely saving was ~~due to~~ due to nothing else than Shri's miracle.

Sun. 9. 8. '25

Besides the ~~usual~~ ^{every day} routine and daily activity the usual Sunday Puranic expositions were made by Mr Anjal Pleadar in his usually interesting style. Bhikholji's Bhajan were found to be very lovely and enthusiastic, ^{his joining} but for some disturbance caused in the midst thereof by Jahgirder master. Shri ~~to~~ became very angry with the latter for spoiling the divine atmosphere but after some time pardoned him and went to his home with a few of the Mandali and took tea there at about 9 P.M. Thereafter Shri also went to Dalvi's place at Anjam ~~to participate in the~~ to witness the 'Satya Narayan' ceremony held at the latter's place.

Mon 10. 8. '25

Papeti Holiday.

In celebration of this holiday of the Zoroastrians today the schools were closed from noon. A tea party was held at Mr Shabney's place when all were served with fresh tea and tasty 'Bhajis' in the afternoon. Thereafter all were entertained with a choice selection of gramophone records which were played for about an hour. An extra sporting programme was also added in the daily evening recreations. The evening Bhajans again proved very interesting and entertaining.

Krishna Janam.

Tue. 11.8.25.

The school premises etc were tastefully decorated today with buntangs and mango- tree leaves in preparation for the 'Krishna Birth Celebrations' to be held tonight. All the boys were also given baths by Sri and the mandali with their own hands. The Bhajans were begun as usual at 8 P.M. Mr. Pichodja gave out the best of his excellent and all absorbing Bhajan recitations. After the Bhajans, the Kirtan was started at 10 P.M. The latter also provided a very excellent divine entertainment. At exactly 12 in the night the actual 'Birt' ceremonies were gone through amidst enthusiastic scenes after which 'Pedhes' were distributed to all while the mandali was also given the treat of rich & fresh coffee. There was a great gathering of all classes of people of the Arangan besides there were some outside visitors too. Thus the busy & buzzing day came to a happy end late after midnight.

Wed. 12.8.25.

In continuation of the above holiday the schools were again closed for the day. The ceremony of breaking the 'Dahi Hundi' 'curd vessel' was duly performed with great enthusiasm and merriment. Arjan took leading part in arranging the details of all these ceremonial programmes. After the dinner Sri allowed all to sleep for some time in the afternoon. The usual evening Bhajans were not held this evening under Baba's instructions in view of all being ~~was~~ tired with exertions of last night and instead gramophone playing was indulged in for some time.

The usual divine discussions took place duly after supper when Sri also informed all that from the 1st Sept. he will leave off eating completely and keep himself most of the time in the Zhopdi hence all should get themselves well versed with his instructions and orders by then.