

Mon 29. 8. 27

Preparations are going on in the school for the examinations that are to be held on the 1st-Sept. The programme of commencing the spiritual instructions to the Ashram boys on the same day is almost ready and for which Baba had been in the Ashram for a long time.

The school holidays according to different religions were decided for today.

In the evening Shri played tennis with some of the mandali. Besides the usual discussions at night a few mandali members sang some songs. Before retiring for the night Baba once again reminded the night-watchmen as to what He had told them last night about remaining very alert and watchful these days.

Tue 30. 8. 27

The Real Watchman.

In the dead silence of the early hours of this morning Baba suddenly opened the window of His room and enquired of Gurdadji if all was well! Getting a reply in the affirmative from Gurdadji Shri closed back the window but within a few minutes a shrill whistle of alarm rent the air being echoed and reechoed by the watchmen. The sleeping colony suddenly began to buzz with life. All the mandali members tumbled out of beds, and within a few minutes of the alarm, came out armed with sticks to the help of the watchmen. It transpired that the watchman near the Ladies Quarters perceived three persons suspiciously moving about near the wall. He challenged them but instead of a reply the figures began to bolt and so he blew the whistle before trying to follow them. For nearly half an hour the mandali and the watchmen ^{then} scourged the surroundings ~~then~~ thoroughly for the intruders but no trace was found. Finding the watchmen and the mandali too sharp and alert the intruders had thought

the better of it and made good their escape in time under the cover of darkness. The mandali once again went to sleep.

The resumption of the daily routine began with a 'storm' in the school this morning. While in one of his typical moods Baba conveyed his great dissatisfaction with the way the school authorities were carrying out the different arrangements in connection with the proposed Examinations. Many workers were severely criticized and censured and even for the time being the Examination programme ~~was~~ itself was declared cancelled. However after sometime, when all had had a good dose of chastisement Baba became his oldself again, the cancellation was withdrawn and the normal workings were resumed with unusual diligence as a result of the 'storm'.

A certain letter was found having gone stray which necessitated a telegram to be sent to Baijy today when Shri ordered for the immediate arrangement of a despatch book to be kept ~~to avoid such~~ at Ekerabad.

The Future Book

While explaining to Dastoorji certain points about the work he was compiling Shri again referred to his own work and conveyed " Never before spiritual secrets have been revealed in such a way as I have written them. The hindoo scriptures no doubt touch some points here and there and explain them to a certain extent not found in other scriptures but I have revealed spirituality in direct and clear terms explaining all in plain language. This work will be the universal Scripture for the world in future "

"Miracles."

Again while discussing spiritual subjects with the mandali in the afternoon Shri conveyed many interesting explanations as per the following summary:

" Yogis see ~~Fourth~~ Truth through different coloured glasses but there is no glass at all with a Sadguru. The powers of the yogis are borrowed and are used with an effort, while the Powers of a God-Realized one are His own and used automatically. Miracles of Yogis are selfish as they are invariably based on personal motives. Miracles of Masters are selfless and based on the principle of giving a universal push to the whole of the creation towards ^{rapid} advancement. Miracles in itself whether manifested by Masters or Yogis are mere illusions in comparison with Truth and are no more substantial than this shadow of a world. Yet there is a very great difference between the miracles of a Master and a Yogi. The resuscitation of the dead ~~by~~ by a yogi is a miracle for the worldly man as well as for the yogi himself. It is no miracle at all for a Master. Masters seldom do such miracles. A Sadguru would rather try to impress upon the world the fact that what they consider to be death is no death at all. Whom to revive when none is dead? "