King's tood, F.O. A HMEDNAGAR (WAHARISHTRA) INDIA

mon: It's been admitted in to the Applital somedays ago while of a unsound mind, was marked to have become normal again mine yesterday. Contrary to her usual mutterings and shortings she was quite silent yesterday. While today she talked with Baba quite sauchy and asked for permission to go back to her home with her father. She was discharged from the hospital after Baba good to the father was also instructed by Baba to took well after the patient, adding Baba said " If you brouble or fain her in anyway mind you, you will be paining and toubling we thereby "

Que. 12. 5. 20 While Ajoba, (In f. Z. Pawar) was as usual, rending some pages from the Holy Bible before Baba, he was given interesting explanations on the deeper significances of some of its and which immensely impressed the hearers including a this this tian, college-student who was also there. Resides bathing the school boys today, Raba asked Ruston and Jamshed to give hot batter to all the Hospital patients, followed by a personal enquiry and inspection by Baba of both these institutions . The R. R. Dechurch (a Brahim has been appointed a teacher over the untouchable boys. Dadachanijis and havals efforts in continuing to provide open-air Cinema Shows occassionally to the boys and other have proved villagers, very successful. Joday there was a record ruch to such a show in the evening. During the performance a boy was " warked to behave indecently. He was slocked and slaffed by Bake and then driven away for beyond the Kala-hala (a distance of hearly a mile toward hagar). During a lopic

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on the unseen and unfell and spiritual workings Baba said " you eat to maintain your body with which you do all different works. The food is reduced to puces and then himsed into blood . you know this but you cannot experience it with sight or feeling. Likewise the spiritual advancement of the connected ones' is going on decidedly but the parties concerned do not know it by sight or feelings. They are quite unawale of their such advancement but still they are advancing with certainly. The more one keeps beside a Sadquirus the better for any one wetter there is a "connection" or not "

14. 5. 25. Ohur: The first thing in the morning, Baba examined all the boys as to how they had washed their months and faces. Almost every one of them was individually examined . Ohose who were found with unclean lett of eyes were asked to record go again for a wash and all were enjoured to be very clean of tidy. A blind man called Audble- Rushi had come for Rabis barshan and gave an entertaining demorna tation of choice Bhajan recitations and moordoong playing. The remaining of the quests who had come for maborajo birtaday celebrations left meherabad for their respective destructions after Baba had had a seperate interview with each of them.

Amongst the visitors to Raba, today, The Hugar Deputy

Fir. 5. 5. 25 vigilance excreised by Baba, over all the preat personal major points about the colony, it was found out by him that the rice were not properly cooked this afternoon for the untouchable boys. Baba became greathy upset over it. Ohe lady, responsable for the cooking depertment was slapped and severely spoken to, while he ended by slapping and hitting himself with his own hands.

A lefter women was admitted in the Ashrem today for whom Babe personally saw that feeding and other arrangements were properly made.

The boys of both the schools were distributed with clothes that were made ready by the slaff - tailor.

One og the visitets today included an old man og about 80 years og age known as P. K. M. Gachka. Baba ashed him to stag with the mandali till Achadashi after that he man was told he could po to Pandharpur where he is said to go every year since the last 47 years!

Baba played foot ball for sometime at along with the school boys in the evening . Occass wield Baba likes an active shore in the various games that the children play daily in the recordion hours.

Sen 17.5. 25. Sen 17.5. 25. Sur Inspile of the recent warning, again some of the boys were found not having had a proper wash the morning. They were once again taken to task for it. Doday Rehramji was given the 'previlege of the Rago' i.e. he was asked to stare trim the boyo hairs with a hand machine after which all of them were given a good through buth. In addition to his usual rounds Raba was marked coming to the hospilal very frequently now

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Jue 19. 5. 25 Beba and a few of the mandali went to response to the latter's invitation. Arjoon asked Baba for formussion to go home. Baba became very cross with him for the and remainded him & his promise of slaying here for 4 months. For a long time nig-napping in the matter went on between Ayoon and Baba, when in the evening, it was finally decided, that the former should go home for a few days and join Baba exit at Poona on his way to-Salegaon where he and the party is to go in a few days. Besides it was further agreed that after joining afain Arjoon should not the even talk about - poing home for the next-four months from the date of his return. During the discussions baba also warned Vichnoo not to bring out the lopec of going home at present under the pains of a great disaster. The hos are the chief manager and leachers of the untouchable section of the school which duty they carry on with great devolution and trouble. and and the

The parents and guardians of the boys burned away from the school once again mustered strong before Babs, and requested for their recentry. They were imformed that the boys were not at all at faults for their ationessial but they themselves were the cause of the brouble. All showed regret for failing to keep to their promises of attending the Bhegan Kirlans and whom their giving a fresh soleum underlating to do so in future the bays were token in 100'CRASSESSION NUMBER

to look after one of the school boys Kamble who was laid sup in the hospital with fever. The boy was constantly enquired as to his wants and condition by Baba and once where he said he fell thirdly Raba gave him about 1/4 sees of will with his own hands and then asked him to sleep peacefully.

The untouchables and the more that were to long having their Bhajans separately in different hooms. For the priet time today, Baba asked the marathe's to recite their Bhajans in the same place where the untouchables were holding their Bhajans and thus both the parties prayed unitedly under one roof!

Mon. 18. 5. 25. Owing to Achadashi today a Kirtan was arranged to take place today by her Hardas and the local villagers were asked to come one and all. Inspite of their promise to do so, the majority did not turn in . Upon this Baba became very angry. He sent away all the boys to their respective homes. The small mander prepared of Bamboo and Paper with Babas photo in it for the untouchables by to recite their Bhayans by was burnt to askes after letting away the photo. Likewise the second mandir containing meharaj's photo and made up of decorated cloth against wooden frames was also completely dismantled. Those who were present were asked to go away by Baba, after telling them that since they had no feelings or devotions he did not want anyone from arugaon to come for his Darshaus